



Docket No. 22091-701

GP 1651  
# 14/1R  
09.2502

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Dated:

8/12/02

Mary B. Zimmerman

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application for:

John L. SCHENK

Serial No.: 09/478,299

Filing Date: January 5, 2000

For: METHOD OF CRYOPRESERVING  
SELECTED SPERM CELLS

Examiner: Michael V. Meller

Group Art Unit: 1651

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**REVOCATION OF POWER OF ATTORNEY  
AND POWER OF ATTORNEY AND  
CHANGE OF CORRESPONDENCE ADDRESS**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

XY, Inc., the assignee of record of the entire right, title and interest in the above-identified application, hereby revokes all previous Powers of Attorney and appoints Craig Miles, Reg. No. 45,954 whose mailing address is Santangelo Law Offices, P.C., 125 South Howes Street, 3<sup>rd</sup> Floor, Fort Collins, CO 80521 as its attorney to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith.

Please direct all telephone calls regarding this application to Craig Miles at (970) 224-3100 and send all correspondence to:

Craig Miles  
Santangelo Law Offices, P.C.  
125 South Howes, 3<sup>rd</sup> Floor  
Fort Collins, CO 80521  
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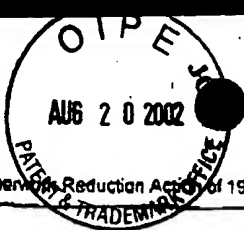
Respectfully submitted,

XY, Inc.

Dated: AUGUST 2<sup>nd</sup>, 2002.

By: 

Mervyn Jacobson  
Chief Executive Officer



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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: John L. SCHENK

Application No./Patent No.: 09/478,299 Filed/Issue Date: January 5, 2000

XY, INC., a Corporation

(Name of Assignee)

(Type of Assignee, e.g. corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title and interest; or  
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %.

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 010503, Frame 0068, ~~or for which a copy thereof is attached.~~

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \*, Frame \*, or for which a copy thereof is attached.
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.  
[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

August 22, 2002  
Date

Mervyn Jacobson

Typed or printed Name

Signature

Chief Executive Officer

Title